

# WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:  
121 Queen Victoria St., London, C.B.

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W. J. Richards, Commissioner



# PAST AND FUTURE: The Great Message

## AN EXTRACT FROM THE LATEST BOOK BY THE GENERAL

THE SALVATION ARMY has taught the world some lessons during the past fifty-four years. Among them, this, that multitudes of the world's finest spirits are to be found on the dunnihills of its moral fifth and in its sewers of decadence and disease.

### The Greatest Message

It has also taught the Churches many lessons. Among them, the first great lesson of the Kingdom of God is still the lesson of all men: "to the lame one, 'Repent, and be converted, that your sins may be blotted out.' It has taught them that the Holy Spirit descends in flaming power on His handmaidens as well as on His servants, and that woman, with her heart on fire of God's love, is a mighty instrument for healing the world's woes. It has taught them that, no matter how valuable may be the pastoral ideas of the saints of the past and present, Christ's Kingdom must be a Kingdom of Soldier-Citizens able to fight and determine to attack the Kingdom of Darkness, Sin, and Hell.

But the Salvation Army has taught itself many lessons also. Some it has learnt quickly. Some it has learnt only by degrees after painful struggling for the light and many stumblings on the upward way. But it has learnt, and is still learning, and will yet learn. I cannot enumerate all these lessons, but here are some:

That life is more than doctrine.

That no soul is beyond the reach of the mercy of God.

That the Salvation Army must depend upon its efforts and upon their God's.

That to be a soul-winning army for victory, for rescue, for enthusiasm—calls for faith, and hope, and love—calls for endurance and courage—calls for heart, and head, and hand—calls for the Spirit of the Cross.

That sin means misery on earth as well as

OVER THE WAVES TO THREE.  
(By The General.)

Often have I heard Thy tender voice  
Calling, dear Lord, to me,  
Asking a quick, yet lasting choice;

"Twix worldy joys and Thee;  
Striving to bear thy deep fountain

spring,  
Breaking the barriers down,  
Bidding me rise on faith's strong wings.

Crying, "No cross, no crown!"

I bring my all to Thee, dear Lord,  
I bring my all to Thee, dear Lord,  
I bring my all to Thee, dear Lord,  
I bring my all to Thee, dear Lord.

Thus will I feel, Thy promise seal,  
And give Thyself to me.

And yet, also! a storm-tossed sea  
Of care and doubt, and fear  
Still parts me, Savious Lord, from  
Thee.

Although Thou art so near,  
Ok speak again, and bid me come,  
From every fear set free.

Over waves and tempests and storms,  
Over the waves to Thee.

Jesus, I dare to trust in Thee,  
Who maketh all things new,  
My sin to stay, my tears to stay,  
My sorrows to subdue;

And in the battle's blazing heat,  
With Thee I'll stand, and world conqui-

U'll stand, and stand, and stand repeat,  
That Jesus can.

### WAY OF SALVATION

"The wages of sin is death!"

"Except thou repent, ye shall all likewise perish."

"God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

## FOR THE SHUT-INS

### CHRIST OUR TEACHER

CHRIST was what He taught. All His teaching was just the revelation of how He lived, and—praise God!—of the life He was to live in us. His teaching of the disciples was first to awaken desire, and so prepare them for what He would by the Holy Spirit be and work in them. Let us believe very confidently: all He was in prayer, and all He taught, He Himself will give. He came to fulfil the law; much more will He fulfil the gospel in all His works, than to what to pray, and how to pray.

What to pray—it has sometimes been said that direct petitions, as compared with the exercise of fellowship with God, are but a subordinate part of prayer, and that "in the prayer of those who pray best and most, they occupy but an inconsiderable place." If we carefully study all that our Lord spoke of prayer, we shall find that this is not so. In the Lord's Prayer, in the parables on prayer, in the illustration of a child asking bread, of our seeking and knocking, in the central thought of the prayer of faith, "Whosoever ye pray, believe that ye have received," in the oft-repeated "whosoever" of the last evening—everywhere our Lord urges and encourages us to offer definite petitions, and to expect definite answers. It is only because we have too much confined prayer

shall then learn to understand why God, who promises to avenge His elect speedily, bears with them in seeming delay. It is that He bears with them, until all that is of the flesh, and tested and strengthened to become that spiritual power that can do all things, can even cast mountains into the heart of the sea.

### BIBLE MESSAGE

Wherewith shall I come before the Lord, and how myself before the high God? Shall I come before Him with burnt offerings? Will the Lord be pleased with the sacrifices of rams and with ten thousands of rivers of oil?

The sacrifice of God are a-broken spirit: a broken and a contrite heart; O God, thou wilt not despise.

### HIS GREATEST DISCOVERY

Lord Kelvin was one of the leading scientists of the nineteenth century. A friend of science, he asked him which discovery of life he considered the most valuable. Kelvin, a convert to the most valuable discovery of my life, his discovery I made when I discovered that Jesus Christ was my Saviour. He has been my constant teacher, and helper in life, and that is the only discovery I have made that has contributed to the better of man. He has given me in answer to prayer."

## HALF A CENTURY OF SALVATIONISM

### A Review of The General's Stirring Career

SIXTY-FOUR years in the life of any person of average importance would in all probability be filled with many remarkable events; but the sixty-four years which General Bramwell Booth has been allowed in the goodness of God to complete have been filled with momentous happenings. Forty-six of those years have been spent by the General as a Salvation Army Officer, and, as one who has done more than any other man living to shape the policy, engineer the schemes, and direct the battles of the Organization he now commands. He has assisted in its growth into a Movement of world-wide magnitude. What a vast store of recollection that fact alone represents!

**Most Fascinating of All**  
We get an introspective view of that period, which in itself is longer than the average human life, "in some notes from the General's personal diary." The diary starts out "above all the rest, and I want to glorify God for them." My life has been with him in every event of moment. This is easily seen in what he has written in his diary that has not been written me during that time. Literature, politics—of the highest kind—much that belongs to the world in contemporary thought, world problems which concern the whole race of man, national and international politics, the evolution of the world, the progress of the world, all these have in some degree come within the range of my vision or experience, and in the midst of all I have been taken up with that which is the most fascinating of all human interests—action; action, as I believe, for the good of my fellows.

**An Important Episode**  
The illustrious which harassed the General in his earliest years and to which reference is made above, was overcome by sheer force of will. He has been a prodigious worker. Next to the doctrine of Salvation which he vigorously preaches, he holds most tenaciously to the exalted doctrine of hard work. In his Officer's diary, the General said:—

"Hard work has been an immense help to me in regard to my health. At fourteen I was seriously ill with heart trouble, which was aggravated to me by a fever. I did not expect to live more than a few months. At sixteen, though I was much better, the doctors gave little hope that I would reach twenty. I could neither lie down in bed, nor for three or four years even walk upstairs without difficulty. Yet I kept on with work of some kind."

With much effort he recovered, such as hydrotherapy, a strict vegetarian diet, and so on. I owe more than I can say to hard work. Instead of my constant toll killing men as told to me by a friend, I did not expect to live more than a few months. At sixteen, though I was much better, the doctors gave little hope that I would reach twenty. I could neither lie down in bed, nor for three or four years even walk upstairs without difficulty. Yet I kept on with work of some kind."

"I was not very much use. I suffered from ill-health, was already beginning to deteriorate, and was also in a constant nightmare of nervous self-distrust. But I had one rich possession: I was an enthusiast for Jesus Christ. That enthusiasm saved the situation. It lifted me up above my own horrid fears. It enlarged my heart, and opened my mind. It served me in face of jobs and slander and in spite of my own failures."

Laid though he was, the General commenced, both indoors and the open-air, to address adult congregations; he also chaperoned his sister in the earliest public efforts, and encouraged them to perceive the timidity and disappointments which usually accompany the debut of public speakers.

**"Whitbread Days"**

At seventeen, he found himself assisting his father in the many little offices adjoining the People's Market in Whitechapel Road, which then comprised the Headquarters of the Movement. These were the notorious "Whitbread days" of which the older generation still speak in minuscule conversation. They were the days of brickbats and mud-slinging, actual as well as metaphorical! They were the days made for ever memorable by the proclamation by Mr. Bramwell Booth (as he was familiarly known) of a general strike, and which attracted to him thousands of people representing all shades of religion and coming from every part of London. These Friday night Holiness meetings have become famous throughout the

world. They find their perpetuation in Central Holiness gatherings which have been for many years conducted at the Congress Hall, Clapham.

It is especially gratifying to know that the General embarked upon his great career of his own deliberate choice. He had at first inclination, however, becoming a soldier, and then he had been held by his mother's difficulties in the way of his reaching his early wish. Furthermore, a generous friend, struck with the young man's education, but this was declined, and Bramwell had been compelled to attend a school in which he had been the only other student. He had to leave the school, and then he had to go into the wider university of the highways and byways, where love and compassion are the teachers. In 1864 he assumed the definite responsibility of Officership.

At first, Mr. Bramwell Booth took up, at his father's direction, the second highest position in the Organization, and for thirty-two years he was affectionately known as "The Chief."

### Doctrine of Hard Work

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When he attained the age of twelve, Bramwell Booth commenced public work, for which, however, he appeared to be ill-adapted, situated with a temperament and physical disability. Indeed, he himself declared forty years afterwards:—

"I was not very much use. I suffered from ill-health, was already beginning to deteriorate, and was also in a constant nightmare of nervous self-distrust. But I had one rich possession: I was an enthusiast for Jesus Christ. That enthusiasm saved the situation. It lifted me up above my own horrid fears. It enlarged my heart, and opened my mind. It served me in face of jobs and slander and in spite of my own failures."

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**Man of Supreme Faith**

A sound critic of the Army, its methods, and its system, was forced to admit the weight of evidence to write of Mr. Bramwell Booth, who had not at that time entered upon his service as General, in the following terms:—

"I have no hesitation in saying that without him the Army would not have had the momentum to occupy the most enormous and thankless offices, it would have been humanly impossible for General Booth to have given any cohesion and uniformity to the many departments that had to be created, and new and dangerous territories had to be won over. He had the courage to make amendments when experience forced him to recognize that the General himself was out on any matters of detail. A man of supreme faith in the principle of an experiment not then proved, and in his son the General found man to perfection."

That sentence spoken by him on the occasion of the silver wedding anniversary, a little more than twelve years ago, when he gave the direction to his life and my father the impulse. My wife happily complines both."

The General played a brave and sacrificial part in an event which has gone to my mind most vividly, and I associate it with the late Mr. W. T. Stead, in his strenuous effort on behalf of the Salvation Army. One day, as he was walking with his wife, he met a young girl, whose ruin was then frequent and deliberate. Though this brought him considerable opprobrium, the General had the courage to intercede in her behalf, and to offer his services in connection with her welfare in the case as that of a Christian gentleman. In connection with this memorable fight, five thousand Salvation Soldiers marched through London to the House of Commons and presented a mass petition in favour of the Bill dealing with a monstrous evil and which ultimately passed.

### Gensis of Slim Work

It is not too widely known that the Slim Work of the Army was largely the creation of the General, and yet a remarkable story was interwoven with the history of the numerous duties of his exalted office, but he contrived, nevertheless, to my frequent visits to the slum quarters of Hackney, "Donkey Row," East London, and other places caring for the sick, tilling up rags in raggeries, and providing for the destitute with the neighbours. Night after night he wandered through the dismal courts and alleys studying the habits and characters of the people.

Often at night he conceived the idea of purifying the principal spots of our city life by the sweetening influence of clean, happy, self-denying servants of Jesus Christ who would forsake their own circles of comfort and actually live among the poor and degraded. As, however, the original project did not meet with the enthusiasm of the sisters, the "Slim Angels," from which the name was derived, was founded. These splendid women quickly became known as "Slim Angels," perhaps because of what Cardinal Manning said when he declared that "they were God's angels of hope and mercy."

### Remarkable Characteristics

Of necessity, however, by far the greater part of the General's work during the thirty-two years that he held the position was done in secret, and behind the scenes. His days were many of them spent in solving difficult problems connected with both the Army's present and future. One of his most remarkable characteristics has been his knowledge and recollection of individual Officers, their work, their circumstances, and their difficulties.

Though the late General was fond of saying that not but himself knew who was to be his successor, it was recognized by everyone as a fact that the superintendents of Salvation Army had been inclined to him who was a master of actual fact, the only Officer qualified to fill the post. For the last ten years of his father's life, Mr. Bramwell Booth was his chief executive Officer. And yet before he died, he handed over the command of the organization to the Chief of Staff, standing by his father's side, bore the brunt of the battle as co-organizer, director and teacher.

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# LATEST NEWS of SALVATION FIGHTING ON THE FIELD.

WOODSTOCK, ONT.

Major and Mrs. Crichton Conduct Week-end Meetings—Comrades Welcomed From the Old Country.

The meetings for the week-end, October 9-10, were conducted by Major and Mrs. Crichton. On Saturday night a splendid crowd stood around the open air meeting, attentively listening to the Major's earnest appeal.

The Holiness meeting was well attended.

In the afternoon the Major paid a visit to the Company meeting, and gave an address to the children.

The praise meeting went with a swing. Captain Crichton gave an earnest address, after which the Major enunciated three soldiers.

The open-air meeting at night was attended by a record number of soldiers.

The hand meeting was the usual.

On Monday night a welcome supper was attended by a good crowd. We welcomed home Bandsman Manning and his son Wilfred.

The Engersoll Band kindly came over to help us, and rendered splendid music.

We also said welcome to three new Bandsmen from England, namely, Stanley Cracknell, solo cornet; Bertie Bawden, first cornet, and John Morris, alto cornet.

Capt. Sergt. Major Piffen, in a few well-chosen words, welcomed them on behalf of the Corps. Band Sergeant Driver said that delighted he was to have the assistance of the new boys. Young People's Sergt. Major Sinclair said welcome on behalf of the Young People.

Ensign Hulandster Manning and Wilfred had been invited, and Ensign expressed his appreciation for the Deputy Bandmaster Evans for his faithful work in leading on the band in the absence of the Bandmaster.

Bandmaster Manning introduced the new Bandsmen, and said they came from real Salvationist homes.

Each of the boys replied, and said they were determined to stand by the Flag in this country as they had done in their home Corps over the sea—N. H.

## MONTREAL II.

The week-end meetings of October 9-10 were a real outpouring of blessing to us. The open-air meeting Saturday was largely attended. On Sunday evening we held a large open-air, and in the meeting, that followed God's Spirit came down, and the meeting was a "glory" with great power. We had the joy of seeing three souls come to the Cross, one of these being the wife of a man who came out for Salvation. Captain, Adjutant and Mrs. Burry are becoming Soldiers of the Corps—D.H.G.

## WESTVILLE.

We are having good times under the leadership of Captain and Mrs. Frieson. The attendance at Company meeting is increasing. A Song-Sermon Brigade has been started, and is doing well. The Corps Cadets are a great help. The week-end meeting was held recently. It was led by Ensign John from Stellarton—C. F. E.

SYDNEY.

Corps Cadets and Life-Saving Scouts' Band Take Part in Week-end Day Services.

DUNNVILLE.

Brantford Young People's Band Assists in Harvest Festival Week-end.

EARLSCOURT (TORONTO).

Final Sunday Meetings Held in Old Hall—Praise and Prayer Meeting—Officers and Soldiers Entertained—Solemn Covenant.

Rally Day (October 3) we had a very interesting series of meetings. The Corps Cadets did their best in leading the afternoon meeting.

The Life-Saving Scouts' Band played for the first time in public. The people appreciated their music very much.

After Hollindle took the lesson at night, and we had the joy of seeing one soul surrender to God.

We are now in the midst of Harvest.

On Monday night, October 4, Sisters Mrs. Baker and Mrs. Burt led the meeting. Their singing was enjoyed very much—Oliver.

## HAMILTON IV.

Week-end Meetings Led by Divisional Commander—Two Seekers.

## YORKVILLE (TORONTO).

Seventeen Seekers Come Forward on Sunday.

During the week the Spirit of God worked amongst us in a wonderful way. The Sunday night meeting was led by the Band, and a real good meeting it was. The music and testimony was much enjoyed by all present.

Sunday morning, just at sunrise, when Mrs. Brindley Green came along and led the meeting. This was a season rich in blessing and service. We looked forward to know "of God." The praise meeting, in the afternoon, led by Mrs. Adjutant White and the Brigade of Cadets, gave a grand number of the comrades an opportunity to testify.

At night the meeting was full of real Salvationism and direct appeal. After a hard struggle we rejoiced over fourteen souls at the mercy-seat, making a total of seventeen for the day.—J. H. C.

## EAST TORONTO.

The Yorkville Band gave us a splendid festival on Monday evening at the Swanwick Presbyterian Church (kindly lent). Lieut.-Colonel Morehen was in the chair. The music and singing of the Band was very good, and the far and near appreciation unanimous. One very interesting item of the evening was the presentation by Colonel Morehen of a silver-plated epaulettes to the East Toronto Bandsman, a young lad brought up by the followers of the Bandmaster, who works for the Eaton Co. Grocery Department—F. A. W.

## WALLACEBURN.

Major Crichton visited Wallaceburn on Wednesday, October 13. His addresses were very inspiring. We also had with us Captain and Mrs. Squarebridge and Lieutenant Holmes of Dundren, who welcomed Major Crichton to the London Division. Our officers, Captain Scott and Lieutenant Tucker, also spoke. Two souls were saved during their stay. We have welcomed Captain Stevens and Lieutenant Wood.

## WIARTON.

We have had good meetings here, this last three months. Captain Piffen and Lieutenant Deschamp have farewelled. They have done good work here. Six souls have been saved during their stay. We have welcomed Captain Stevens and Lieutenant Wood.

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The Harvest Festival meetings at Dunnville aroused much interest. The Brantford Young People's Band and the Life-Saving Scouts' Band, under Sergt. Major Osborne and Sergeant Robinson. On Sunday afternoon the Band gave a musical service in the Hall. Mr. Chas. R. Goss, our bandmaster, was the Bandmaster's chairman, and Mr. Goss gave the opening prayer. In addition to the Band numbers, there was a solo solo by E. Huntingdon, a Bible reading by Sergt. Robinson, and dedications, donations and offerings.

In the evening the Hall was packed. The lesson was read by Sergt. Robinson, who gave a unique and interesting address on The Tree of Life.

A feature of the Monday evening meeting was the sale of the fruit and vegetables used for decorative purposes.

On Tuesday night, October 3, we had excellent attendance at all the meetings. We had led the meetings by Lieut.-Colonel and Mrs. Hargrave, who introduced Adjutant Best as the new Chancellor for our Division. We were delighted to have them with us, and gave them a real warm welcome. As a result of hard fighting we gained the victory of the "spirit" for our Lord and King.

Our Officers, Captain Coway and Lieutenant Painter, led on during the week-end of October 9-10. A. R.

## LONDON II.

Sunday Meetings Led by Major and Mrs. Fife—Five Seekers.

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On Sunday, October 3, Major and Mrs. Crichton conducted the meetings. The Holiness meeting was a very instructive time.

The evening service, the power of God was felt in a mighty way. Two little boys led the way to the Cross, and the Spirit of God was with them. Mrs. Crichton's words were beneficial to all. We had a very happy wind-up, praising God for the victories of the day. The Band took a prominent part in the service. God's people were also present.

We have welcomed Brother and Sister Hollie from Sarnia, and Bandsman Lashbrook from Windsor.

"We are having real good open-air services.

CAMPBELLFORD.

"God our Maker doth provide, The comrades and friends of the Campbellford Corps fully realized the truth of that saying when they gathered on Sunday night and Captain White of Toronto and Captain White of Campbellford, and a splendid auctioneer. We cleared a good sum, and now can record a smashed target. We had a good pull to get it, but we all pulled together. Captain Webb and Lieutenant Hattatt on night—C.C.

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Week-end Meetings Led by Divisional Commander—Two Seekers.

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Seventeen Seekers Come Forward on Sunday.

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At night the meeting was full of real Salvationism and direct appeal. After a hard struggle we rejoiced over fourteen souls at the mercy-seat, making a total of seventeen for the day.—J. H. C.

Sunday Meetings Led by Major and Mrs. Fife—Five Seekers.

On Sunday, October 3, Major and Mrs. Crichton conducted the meetings. The Holiness meeting was a very instructive time.

The evening service, the power of God was felt in a mighty way. Two little boys led the way to the Cross, and the Spirit of God was with them. Mrs. Crichton's words were beneficial to all. We had a very happy wind-up, praising God for the victories of the day. The Band took a prominent part in the service. God's people were also present.

We have welcomed Brother and Sister Hollie from Sarnia, and Bandsman Lashbrook from Windsor.

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CAMPBELLFORD.

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ELSEWHERE IN THIS ISSUE  
Past and Future  
Review of the General's Career  
Reports from the Field  
Leper, Famine, and Volcanoes  
The Salvation War in New  
Foundland  
Tribute to Late Colonel Rees  
The Salvation Army's Army  
"What's Doing" Round the World  
Battle Memories

## THE WAR CRY

Printed for The Salvation Army, in  
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House, 10 Albert Street, Toronto, Ontario.

### EDITORIAL NOTES

NO event in Canada of recent years approaches in importance to the Salvation Army—the great spiritual awakening now continuing of which the General is most instrumental in the Atlantic. The occasion is a great one, and no one who knows anything of the heart and mind of our beloved Leader will doubt any moment that he is coming filled with burning desire to make the most of every opportunity to accomplish something for Time and Eternity.

The scene in the final meeting which did not end till 10:30 p.m. was delightful beyond words, the cities of penitents, kneeling at the mercy seat, intermingling with shouts of praise and rejoicing. The number of seekers reached the fine total of three hundred, in addition to which there were thirty-three Candidates for Officership.

The General's faith is high (the message goes on to say) in connection with his campaign in Canada and the United States. The Chief of Staff (Commissioner Higgins) and a large number of Salvationists gave the General a great send-off at Waterloo Station on Saturday evening being offered for a wave of Salvation right across the American Continent.

Canadian Salvationists everywhere will rejoice greatly over the victory which attended the Two Days, and will most heartily unite in prayer that a wave of Salvation may be experienced all over this great continent. God answer prayer!

Commissioner Lawley arrived in Toronto on Wednesday in connection with the General's visit. Commissioner Lamb, Brigadier Tuley of India, and Staff-Captain Smith are with the General on the Mauretania.

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Interest in the General's coming is by no means confined to Canadian people. Men and women of widely divergent thought among other subjects are in hearty agreement as to the General's visit being most opportune. There is, too, often a determination on the part of many to see and hear him, if at all possible, that the question which faces those in authority is not what to do to get people to follow the General's lead, but how to deal with the people who will not be turned away.

It is now seven years since the General last conducted a campaign in Canada, and the forward march which then followed—leading up to the admirably high position which the Army holds in the Dominion to-day—entitles every fighting Salvationist to rejoice in the knowledge that, under the good hand of the General, the Canadian Salvation Army which is about to welcome its General to Canada, is one which has no reason to be ashamed. To God be all the glory.

## THE GENERAL

Conducts Two Days with God in London  
300 Seekers and 33 Candidates

From a cable to hand from London (England) we learn that the Two Days with God conducted by the General and Mrs. Booth in the Clapton Congress Hall, on Wednesday and Thursday of last week, were abundantly rich in blessing. The building was thronged with people again and again, the whole series of meetings, six in all, being glorious in manifestations of liberty, and Holy Ghost power, a crescendo of spiritual triumph. The testimonies and appeals of Missionary Officers were of the most moving character.

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## Congress Notes

By this time in London, the battle pursued by the Ministry of our General will be on Canadian soil. At the time of writing he is speeding across the Atlantic on the *Mauretania*, which is due to arrive in New York on Saturday, October 23.

Upon the General's arrival in Ottawa, on Tuesday, October 26, Sir James Loughheed, Minister of the Interior, will greet him on behalf of the Government.

At 8 p.m. on Tuesday evening, the General will take place in the City Hall, at which Mayors and other civic leaders will be present, the General on the field of the city.

A special song sheet will be printed for the meetings, containing a very fine selection of songs.

Don't forget the meeting for soldiers and ex-soldiers at 7 p.m. on Tuesday, October 27, at the Victoria Street Station at 645 p.m., when Mayor Martin will welcome the General on behalf of the citizens.

A meeting for Soldiers and Ex-Soldiers will take place in the No. 1 Citadel at 8 p.m. on Tuesday.

On the following day, at 8 p.m., the General will conduct a service from My Father's Life in the St. James' Methodist Church. Sir Frederick Williams-Taylor will preside.

The General will arrive in Toronto on Friday, October 29th, at 7:30 p.m. will conduct a Young People's Council in the Temple.

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Saturday will be a great day. All the Salvation Army forces in the city will gather in Queen's Park at 2:30 p.m. and march, via College, Yonge, Albert, and James Streets, to the Victoria Street Station. Mayor Churchill will receive the General. The city authorities are calling into full co-operation with the Army.

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## OFFICIAL GAZETTE

### Promotions

To Adjutant—  
Ensign Fred. Major, Campbells  
Newfoundland Sub-Territory.

To Be Adjutant—  
Ensign George French, St. John's  
Men's Social.

To Be Captain—  
Lieutenant Marian Reid, Comfort  
Cove.

To Be Probationary Lieutenant—  
Cadet Winnifred Jennings, St.  
John's College.

W. J. Richards,  
Commissioner.

## PARAPHRAPETTES

### PERSONAL AND NEWSY

#### International

It will be of interest to many readers to learn of the engagement of Adjutant Miss Elizabeth Lowther, and Miss Jessie Lowther, during his recent tour with the General. She became a Salvationist in Sydney while the General was there, and is now engaged in the work of training Cadets as a Cadet. Miss Lowther is the only child of the late Mr. H. N. Lowther, of London and Calcutta, and of Mrs. Herbert Lowther, of Tonbridge, who also still works with the Army and its work. Miss Lowther is an enthusiastic Salvationist, and a real lover of the people.

Colonel Hillary, who has returned from visiting Russia, is busy with the plans for the winter campaign on behalf of the Young People in the British Territory.

Brigadier Goldsmith, of the L.I.L. Miss Goldsmith, has been on tour to Denmark, and also to Sweden, where, in addition to a number of other engagements, he held an instructive meeting with Swedish Bandsmen.

Brigadier Carpenter has finished writing the life of the late Staff-Sergeant Kee Lee, the "Angel-Adjutant," which will be in the press shortly.

Staff-Captain Helmy Roje, whose kindred and devotion in Russia is gratefully remembered, has safely reached London from her home in Finland, where she was nursed and prayed back from the gates of death.

**Territorial**

Both on Thursday and Tuesday the Commissioner devoted time to the Cadets in the Training College. This very promising young corps is the result of the earliest and the most successful application of intensely practical addresses, which one may confidently assume, will, by the blessing of God, be of innumerable service to them in their great life work.

The service was conducted—a memorial service for the late Colonel Rees at the Toronto Temple on Thursday, October 21, a report of which appeared in the *News*. Colonel and Mrs. Morschen conducted their first Sunday's meetings since taking command of the Toronto Division at the Temple, and were accorded a most enthusiastic welcome. Four seekers knelt at the altars.

Lieutenant Nolle, accompanied by Brigadier Finsen, conducted the meetings at Langstaff Park on Sunday, October 24, and Misses Sibley and Mrs. Pinneck, who are at present in Toronto, and will conduct the meetings at Chester on Sunday, October 24.

A "Baby-boy" has arrived in the home of Ensign and Mrs. Ward, Men's Social, Montreal.

## New EarlsCourt Citadel

Is Opened and Dedicated by the Commissioner—Large Crowds Attend the Meetings—Twenty-five Seekers

It was a week-end of rejoicing at EarlsCourt when the fine new Army Citadel was formally opened and dedicated by the Commissioner, and the first services held in it resulted in twenty-five seekers for Salvation and Sanctification. The building has been designed with a view

thanking God for the new building and all that it stood for in the life of the community, and beseeching Him to bless the services that would be held in it, and to save souls.

Another warm friend of the Army, Rev. Peter Bryce, chairman of the Mother's Allowance Commission,



The EarlsCourt Citadel.

affording ample accommodation for all branches of the Army work. In the main auditorium over four hundred people can be seated. The Victoria Park Hall beneath has room for two hundred, while another hall at the back will easily hold one hundred and fifty. A great concession to the needs and desires of the building, but there is need for more to be erected for religious purposes, and especially for the benefit of the Young People, to the same time the available space in the auditorium will not interfere with the other work to be done in the community, that it has a real contribution to make to the religious and social life of the people. It has taught us that it is not enough to have a hall, it must be made to meet the needs of the people.

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**Toured the Key.**

On Saturday afternoon the Commissioner turned the key and dedicated the Citadel open to the glory of God in the name of the King. He concluded with a short service, and the seekers knelt on their arms now that victory had been gained in this respect, but to rally round the old flag, and fight for God and souls more determined than ever.

Rev. Mr. Parson, the Corps Officer, also thanked all comrades and friends for their assistance, and asked for their continued operation in pushing the old chariot along.

(Continued on page 182)

## COMMISSIONER RICHARDS

Conducts United Soldiers' Meetings  
In Toronto Temple and at  
Dovercourt and Riverdale.

The first of a new series of united Soldiers' meetings, which the Commissioner has decided to hold in various centres, took place in the Toronto Temple on Wednesday evening. The Corps sharing in the privilege of being present were the Temple, Lisgar Street, Toronto, and Yorkville, and the large attendance showed that the blessings intended for the new building and all that it stood for in the life of the community, and beseeching Him to bless the services that would be held in it, and to save souls.

Another warm friend of the Army, Rev. Peter Bryce, chairman of the Mother's Allowance Commission, attended the meeting, and the blessings intended for the new building and all that it stood for in the life of the community, and beseeching Him to bless the services that would be held in it, and to save souls.

It was an occasion which had been looked forward to with the keenest interest, and the keen body of Soldiers—supplemented by the Cadets from the Training College, and a number of Officers—whom the Commissioner addressed, showed that the blessings intended for the new building and all that it stood for in the life of the community, and beseeching Him to bless the services that would be held in it, and to save souls.

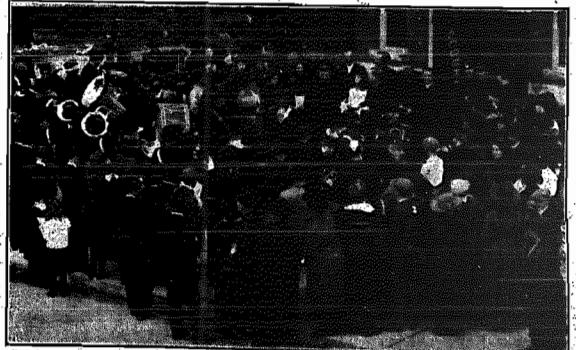
In the course of the hearty talk which followed, the Commissioner, after a short silence, declared over a wide range of subjects, without once getting away from the subject of the Salvation Soldier, Helpfully, and will be well worth remembering, and any recollection of such a stirring meeting must act as an incentive to precepts being put into practice.

God answer prayer!

On Thursday evening, in a slender gathering, the Commissioner was enthusiastically received by the Soldiers from Liphook, Brack Avenue, EarlsCourt, Wythenshawe, and Dovercourt, the fine hall, still belonging to the latter Corps, with entirely fresh master, even though new hearers were all around him, and the atmosphere was that of a service to be pursued by the Salvation Soldier, initiating young souls to be helped and hearing up helpful aids to win victory, all along the line. A truly spiritual feast in which the soldiers, their wives, their children, their servants, dealt out with liberal hand, strong meat to many.

The Chief Secretary was, as on the previous evening, at the Commissioner's right hand in most of the services, and the Corps Officers gave personal testimony, and the Dovercourt Band and Singers rendered splendid service.

A third United Soldiers' meeting was held at the Commissioner's right hand, at the Royal York, Toronto, Cheltenham, Rhododendron Avenue, East Toronto, and Ryde Avenue meeting with the home Corps. God was graciously present, and from whatever state he was in, he pursued the meeting with his usual interest, and the meeting ended in a



A Section of the Crowd at the Opening of the EarlsCourt Citadel.



# THE SALVATION SOLDIERS' ARMOURY

## ORDERS AND REGULATIONS.

For Soldiers of the Salvation Army

As the Salvation Army gradually took shape under the organizing genius of its Leaders, it was seen that there was a certain want of a code of conduct to be laid down for the different branches of the work, so that a consistency of living, even to the details of home life, might be maintained throughout its ranks. The first publication of such a code of discipline and conduct was the "Orders and Regulations for Field Officers," issued in 1880.

"Orders and Regulations for Soldiers of the Salvation Army" was written by General William Booth in 1890, and the various revisions which it has since undergone make it to-day a complete guide, from which all Soldiers of the Army "may know who and what persons they ought to be, and what duties they ought to perform."

The book sets forth in the clearest language what is required of, and what will be required of, Salvationists on such matters as "Salvation," "How to Keep Religion," "Improvement of the Mind," "Home Life," "Personal Dealing," "The Care of the Body," etc. It is in simple language, in telling full and frank truths that are of the greatest help to all who serve as Soldiers in the ranks of the Army.

So essential do we consider it to be that every Soldier of Salvationists that is in our ranks to have a copy of this book before enrollment; but the recalling to memory of its contents will be of the greatest benefit to them, while those who are not Soldiers, and, therefore, do not serve in it, will find it a most helpful treatise on the conduct of a Christian life.

## Salvation.

The Salvation Soldier must have been converted, or changed by the power of the Holy Spirit from the old self, and must be born of the "new, holy, heavenly, divine nature;" and not only must he thus have received a new heart, but he must have the Holy Spirit living in the heart, to make it, and working through it, to serve and to do the good pleasure of God.

This is the first and main condition of Soldierhood. It is understood that every Soldier has come into the power of the true Religion by passing through that short period of time, when he is usually described in the Army as being "saved." There is nothing more common throughout our ranks than this expression, "I am glad I am saved."

It is impossible for a Salvation Soldier to perform the duties hereafter set forth with satisfaction to himself, and profit to others, unless he is saved. If he is not experienced, it will be well to determine, rather particularly, so that every Soldier who reads these Regulations will be able to satisfy himself that he is saved, and has really undergone this change.

## THOUGHTS FOR THE WEEK.

Without the power of sympathy we can never give, strength or help to one whose heart is breaking; this power, one gets through the love of God.

It has been well said, "those earthly cares are a heavenly discipline, but they are also God's 'chariot' sent to take the soul to its highest place of triumph."

## The Weapons of Our Warfare

They Are the Ancient Ones of God's Armoury, but Are Still Irresistible.

MACHINE GUNS will never give place to the primitive bows and arrows and tomahawks of the aborigines; nor will modern ordnance be superseded by the ancient battering-ram of Caesar. These latest inventions of death may, however, within a very few years, be displaced by one which shall prove still more deadly. The material methods of warfare undergo constant change and improvement along their death-dealing lines, but in the warfare of the Kingdom we look for it to-day a complete guide, from which all Soldiers of the Army "may know who and what persons they ought to be, and what duties they ought to perform."

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To the eye of unbelief, the victories seem oftentimes with the enemy; but were we able to see the invisible armies wielded on both sides of the conflict, we should know that all the ultimately effective weapons are on God's side; that, in truth, the opposing arms are not proportionate; that they are met by counter-measures; that they only cleave the air. The sword of God is indeed, for the weapons are unequal.

The Arch-enemy had one such weapon as love on his side, we might fear.

But never since the war began has that glorious weapon been used in his service. It is the chief reliance of the onward-moving army of Him whose name is love. How many hearts have been slain by the love of Calvary? How many brought into Kingdom, by the love of some determined disciple. Oldest of the immortal weapons—Truth—it is from everlasting—it is the most glorious, the most effective. It has in it an ever-present, inherent value, power, and with age or race. Drawn from a timeless past, it will last to a timeless future.

What is so spiritual as love yet what works through so many ave-

## WITNESSING THAT WON.

A youth was converted at a meeting, and, returning home, was troubled with many fears. He told his mother, "My mother would disown him, his father never speak to him, and his brother and sisters despise him. Kneeling down just before he reached home, he asked God to keep him faithful, and to help him to be a good soldier for His Army. He did not speak much, but his affection to any of them at first met the new-found joy "shone in his eyes" and revealed itself even in his voice. One evening, some ten days after his conversion, his brother, Tom, "I was converted last week," said a meeting." His brother replied, "I know, we've all been watching you. Mother says you look and talk like a new being. Father says you are the most useful boy in our little place. Do you reckon God will do for me what He has done for you?" "Yes, certainly; there's a meeting next here to-morrow. I'll speak with you then." And the result was that boy's witness was the conversion of all the family.

## BEWARE OF ENVY.

British history tells of an individual who killed himself through envy. His fellow-citizens had reared a statue to one of their number, who was a celebrated victor in the public games. So strong was the feeling of envy that it was even excited in the breast of one of the heroes that he saluted forth night, after night, with the intention of destroying the monument. After repeated efforts he succeeded in moving it from its pedestal, but it fell in its fall, and caused him to perish.

What a cruel thing is envy! It brings misery, into the soul. It is a burning coal which comes hissing hot from hell! For envy the Jews delivered Our Lord to be crucified.

## THE HEATHEN.

One Sunday, when the collection was for foreign missions, the collection-bag was taken to Mr. Dives, who had his hat off and whispered, "I never give to missions." Then take something out of the bag," the usher whispered. In reply, the money is for the heathen.

## SEEKING THE LOST.

I saw my Saviour on the mountains cold, Afar from all the comfort of His fold; I saw Him tread the rugged path and steep. "Behold," cried He, "My fold hath lost its sheep."

I saw him as He trod with pole and staff, Against the bleak sky of a twilight hour;

I saw 'Man as 'o'er hill and dale He crev'd,

To find the strayed one that His fold had lost.

My soul cried out, "Oh, Man of Calvary, my soul is ever cast now 'tween misery and steep."

My years were spent and then 'n fullness gave;

The life 't lost, and wandering, to ave-

On wander wherefrom bath left the smart;

Or life's bleak storms no longer from

Keep 't from 'cross 'mid life's mounting lone and cold;

The last sleep need stay outside His fold.

—William W. Craig.

Oct. 30, 1920.

Oct. 30, 1920.

THE WAR CRY

NEW FRENCH PRESIDENT.  
Makes Generous Contribution to  
Salvation Army Funds.

M. Millerand, the new President of the French Republic, has forwarded to the Salvation Army in Paris a donation of 1,000 francs in connection with an effort to raise



President Millerand.

100,000 francs which has been organized in the city. In an autograph letter accompanying the gift the President states: "Knowing the philanthropic aims of your association, I am glad to offer you thousand francs that you may be able to continue your good work."

The Executive Committee of the American Women's Club, Paris, has promised to assist in a great sale which is to be held on behalf of the Army.

This financial effort is the first of its kind to be organized in Paris and the cordiality of M. Millerand indicates that the French are already making a great contribution to the citizens. Up to the time of writing, over fifteen thousand francs have been subscribed.

RURAL WATER SUPPLY.  
Proper Inspection of Wells Is Important.

THAT the question of proper protection of rural water supply is of extreme importance in Canada is shown by recent statistics compiled by the Provincial Department of Health. While 59 per cent. of the population of that Province is served by water-works, the remaining 41 per cent. relies on shallow or inland wells. And in the latter proportion throughout Canada would lead to the conclusion that nearly one-half of our population is supplied from wells.

Proper inspection of individual farms is of great importance for the protection of the farmer himself and his family, but is also of vital interest to urban population. A polluted well on a farm, even if it is not used by the family, may pollute the water supply of the town or city. The use of polluted water for washing purposes may carry infection to the town, and the use of polluted water for drinking purposes or for bathing may be the direct cause of typhoid outbreak in that city or town. The use of polluted water for cleaning or washing purposes may carry infection to the town, and the use of polluted water for drinking purposes or for bathing may be the direct cause of typhoid outbreak in that city or town. The use of polluted water for cleaning or washing purposes may carry infection to the town, and the use of polluted water for drinking purposes or for bathing may be the direct cause of typhoid outbreak in that city or town.

## DEPARTMENT and NOTION STORES

Some Useful Information as to the Opportunities They Offer for Girls and Women

A SERIES of bulletins is being distributed by the Canadian Department of Labour, giving information concerning the work and wages in many industries. They are intended as guides for parents and young people in the intelligent choice of an occupation, so that boys and girls may not stay "hewers, inefficient, and poorly-paid workers."

One of these bulletins concerns Department and Notion Stores. The Department and Notion Stores are the oldest of the mercantile institutions to which the home and foreign merchant would bring their goods, and the farmers their produce. They are constantly growing, and the number of their employees is increasing in the millinery, as the manager has much responsibility for the buying of his department, and the verdict lies here. "Women have not enough to do in their own home," says the manager, "and when they go to work, they are not paid enough for their work."

The bulletins state that in the five Canadian Department stores taken for illustration in this bulletin, there were 11,506 employees. A third of these are girls, and the chief work and shipping work of the men is order department taking very many, while the others, included the stores, parcels and repair workers, the city delivery and the managers.

A very large number of girls and women are employed in these stores, but young people should know that Department store managers are looking for young people having a good education, and marriage is preferred. And these are the ones who are always pushed ahead of their less educated companions. One manager puts it as follows: "The Canadian boy has a chance to get a good education, if they don't take it, I look on them as quitters, and quitters are not the kind of people that any employer will trust with any responsibility."

A girl taking up this work needs to be strong, to stand the hours, which are longer than in the Department Store, and also she must be very good-tempered to stand the strain of working in so many differing people. And lastly she must remember that though it is easier to get into a Notion store than a Department store, it is not so easy to get out again.

The wages paid by these stores compare favourably with other trades. The health of the employees as a whole shows the work is not too hard, or in any way injurious.

Up to the time of writing, over fifteen thousand francs have been subscribed.

be obtained at cost price. The old fashion of crush sales in the evenings before Christmas and other holidays are dying out, and men are working harder and harder, and also don't pay. On the whole a girl with a fair education, who likes meeting with people and talking to them, and who also has a clean appearance, is perfectly neat—these fast are very important, —might do well in a Department store. And if she does not go to a man to have charge of her, she can then go to the post of assistant manager of a department, with a very good salary indeed. Not many managers have risen to be the manager of their own department, and the millinery, as the manager has much responsibility for the buying of his department, and the verdict lies here. "Women have not enough to do in their own home," says the manager, "and when they go to work, they are not paid enough for their work."

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## OTTAWA GARDEN SUBURB.

Has Established a Standard for Housing Development.

INDERLEA, the garden suburb of Ottawa, the development of which is being carried out under the administration of the Ottawa Housing Commission, has already established a standard for housing development, which is to be followed throughout Canada. The plan of "Gardens of Civilization" is to have a system of streets at right angles to each other, each system being called "Lindenlea," which is but fifteen minutes' ride from the heart of the city. Such developments are bound to be successful, and the people who live in them are bound to be successful.

"SAFETY WEEK" CAMPAIGN. A "SAFETY WEEK" campaign was recently carried on in Tokyo, Japan, and the results were excellent. All the citizens co-operated in lessening the number of accidents. By means of lectures distributed in the homes, citizens were urged to use care in their work, and to be more careful of their surroundings. The use of gasoline, kerosene, benzine, oil, paint, and other dangerous poisons, was prohibited. Workers who had lived in such towns will not be content with less advantageous surroundings. Building operations must equal these developments

AIM OF EDUCATION.

Should be the Making of Men of Character, Says Sir Arthur Currie.

The leader of Sir Arthur Currie's University, to the members of the Empire Club in Toronto, was a revelation of the manner in which he has adapted himself to his new work as a teacher, says the Toronto Daily Empire, in its report of the gathering.

In his speech, Sir Arthur pointed out that the influence of university life on the present generation of the country is of fourfold. Economically, in business life, politically and spiritually. The task of the modern university is to touch every stratum of national life, and in doing this it must meet the varying conditions throughout the world.

Ideals have been said to govern the world, and that was never so true as at the present time. The Bible says, "Unto us, the people of the world, education is the best way to make good men." The gift of education is only the apprehension of ideals. The sees and prophets of the past were the teachers of the hills of thought, reflection and meditation are the best aims of any university. Education for decoration only is despisable. The education that is given is not the best, but it helps in the making of acts, training the higher education and it is our ideal. By these means there will be

new life and strength for a new civilization that will not be lost.

The education of men of character should be the aim of the universities. We want a number of great men, rather than a great number of mediocre people. The ideal of the higher education. The present age demands strong, hardy and steady hands, men who cannot be spoiled or purchased; who will not lie. God give us men.

## BIBLICAL TRANSLATION.

THE British and Foreign Bible Society, during the past year, printed the Scripture in 1,000 languages, which they had not hitherto appeared. When the Society was established in 1804 the Bible, or some part of it, had been printed in a little over fifty-five tongues, but in the little over a hundred years since, the Society's publications, which are now in its year's addition, has increased its own historical table of languages to 525.

Among the new edition was another for China.



# GENERAL BRAMWELL BOOTH

WILL CONDUCT THE

## Thirty-Eighth Annual Congress in TORONTO

OCTOBER 29th TO NOVEMBER 4th, 1920

Accompanied by Commissioners LAMB, LAWLEY, and RICHARDS

### PROGRAMME OF EVENTS:—

Friday, October 29—Young People's Meeting—Temple, 7.30 p.m.

Saturday, October 30—Great March from Queen's Park, 3 p.m.; Civic Reception at City Hall 4 p.m.; Soldiers' and ex-Soldiers' Meeting in the Massey Hall, 7.30 p.m.

SUNDAY, OCTOBER 31st

### Three Great Meetings in the Massey Hall

10.30 a.m.—For Officers and Soldiers; 3 p.m.—THE GENERAL will Lecture on "The Salvation Army" (Chief Justice Sir William Mulock will preside); 7 p.m.—Salvation Meeting

MONDAY, NOVEMBER 1st

### Missionary Demonstration in Cooke's Church, 8 p.m.

Tuesday, Wednesday and Thursday, November 2nd, 3rd and 4th—Councils for Field and Staff Officers.